THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1216 Session of 2023

INTRODUCED BY SALISBURY, HILL-EVANS, PROBST, MADDEN, KRUEGER, FREEMAN, BOROWSKI, SANCHEZ, BRENNAN, McNEILL, KHAN, MALAGARI, HADDOCK AND SCOTT, MAY 23, 2023

REFERRED TO COMMITTEE ON LOCAL GOVERNMENT, MAY 23, 2023

AN ACT

- Establishing the Municipal Grant Assistance Program and the Municipal Grant Assistance Program Fund; imposing duties on the Department of Community and Economic Development; and
- 4 making an appropriation.
- 5 The General Assembly of the Commonwealth of Pennsylvania
- 6 hereby enacts as follows:
- 7 Section 1. Short title.
- 8 This act shall be known and may be cited as the Municipal
- 9 Grant Assistance Program Act.
- 10 Section 2. Declarations.
- 11 The General Assembly finds and declares as follows:
- 12 (1) Many municipalities lack the expertise and resources
- 13 to effectively seek grants for which they may be qualified.
- 14 (2) This gap in expertise and resources creates a
- disparity in the opportunity to pursue economic development
- and community enhancement opportunities between those
- 17 municipalities obtaining State funds and those who may have a
- 18 greater need.

- 1 (3) The availability of professional grant writers
- 2 increases the opportunities for a municipality to obtain
- 3 grant funding.
- 4 Section 3. Definitions.
- 5 The following words and phrases when used in this act shall
- 6 have the meanings given to them in this section unless the
- 7 context clearly indicates otherwise:
- 8 "Department." The Department of Community and Economic
- 9 Development of the Commonwealth.
- 10 "Eligible grant writer." An individual registered with the
- 11 Bureau of Charitable Organizations within the Department of
- 12 State under section 8 of the act of December 19, 1990 (P.L.1200,
- 13 No.202), known as the Solicitation of Funds for Charitable
- 14 Purposes Act.
- 15 "Fund." The Municipal Grant Assistance Program Fund
- 16 established under section 6.
- "Low-income census tract." A census tract where:
- 18 (1) the poverty rate is at least 20%;
- 19 (2) for tracts not located within a metropolitan area,
- the median family income does not exceed 80% of Statewide
- 21 median family income; or
- 22 (3) for tracts located within a metropolitan area, the
- 23 median family income does not exceed 80% of the greater of
- 24 Statewide median family income or the metropolitan area
- 25 median family income.
- 26 "Municipality." A city of the third class, borough,
- 27 incorporated town or township.
- 28 "Program." The Municipal Grant Assistance Program
- 29 established under section 4.
- 30 Section 4. Establishment.

- 1 The Municipal Grant Assistance Program is established within
- 2 the department and shall be administered by the department. The
- 3 department may establish the program within existing
- 4 departmental municipal technical assistance programs in whole or
- 5 in part. The program shall consist of financial assistance to
- 6 municipalities to obtain grant writing services and to develop a
- 7 training program to teach municipal employees and officials how
- 8 to develop projects, find grant application opportunities and
- 9 apply for grants.
- 10 Section 5. Administration of program.
- 11 (a) Personnel. -- The department may hire new personnel,
- 12 dedicate current personnel or contract with third parties for
- 13 the implementation and administration of the program.
- 14 (b) Guidelines.--The department shall, within 90 days of the
- 15 effective date of this section, develop and publish guidelines
- 16 for the implementation and administration of the program, which
- 17 shall include:
- 18 (1) a listing of eligible grant writers participating in
- 19 the program within this Commonwealth;
- 20 (2) application procedures and guidelines for
- 21 municipalities;
- 22 (3) the development and delivery of grant writing
- 23 training to commence within six months following the
- 24 effective date of this section;
- 25 (4) criteria for fund allocations and municipal matching
- 26 fund requirements;
- 27 (5) limitations on fund use; and
- 28 (6) disbursements from the fund.
- 29 (c) Eligibility. -- To be eligible for the program, a
- 30 municipality may not have an employee whose primary

- 1 responsibility is grant writing. In addition, a municipality
- 2 must meet at least one of the following qualifications:
- 3 (1) Adopted and is implementing an active Strategic
- 4 Management Planning Program plan, recovery plan, exit plan or
- 5 receivership plan adopted under the act of July 10, 1987
- 6 (P.L.246, No.47), known as the Municipalities Financial
- 7 Recovery Act.
- 8 (2) At least 25% of all census tracts within the
- 9 municipality are designated as low-income census tracts.
- 10 (3) Has not received any competitive State grant funding
- in the past two years.
- 12 (d) Contracts.--A municipality or the department may enter
- 13 into a contract with an eligible grant writer for a single grant
- 14 or multiple grants. Grant writers shall be paid according to the
- 15 department's funding criteria under subsection (b) (4).
- 16 (e) Reimbursement.--If a municipality is awarded a grant
- 17 through the assistance of a grant writer under the program, the
- 18 municipality shall reimburse the fund within 180 days of receipt
- 19 of the grant with an amount equal to 5% of the value of an
- 20 awarded grant, not to exceed \$3,000. The maximum dollar
- 21 reimbursement shall increase by 2% annually, beginning with the
- 22 fiscal year following the effective date of this section. The
- 23 department may establish reimbursement waiver guidelines for
- 24 municipalities showing financial need.
- 25 (f) Advisory committee. -- The department may establish an
- 26 advisory committee to accept stakeholder input on the
- 27 administration of the program, to include municipal officials,
- 28 representatives from the Bureau of Charitable Organizations
- 29 within the Department of State, municipal associations, economic
- 30 development agencies and chambers of business and industry.

- 1 Section 6. Municipal Grant Assistance Program Fund.
- 2 The Municipal Grant Assistance Program Fund is established as
- 3 a fund in the State Treasury. Any interest earned on money in
- 4 the fund shall be deposited into the fund. All money in the fund
- 5 shall be used for the purposes of this act.
- 6 Section 7. Reports.
- 7 Within five years of the effective date of this section, the
- 8 Local Government Commission shall provide a report to the
- 9 General Assembly on the funding and effect of the program.
- 10 Section 8. Initial appropriation.
- 11 (a) Appropriations. -- The fund shall be funded by the General
- 12 Assembly through an appropriation of money to the department.
- 13 (b) Initial appropriation. -- An initial appropriation of
- 14 \$1,000,000 is appropriated to the fund for the purposes of this
- 15 act for fiscal year July 1, 2024, through June 30, 2025, and
- 16 continuing each year thereafter. The department may utilize the
- 17 appropriated funds to cover the administrative costs associated
- 18 with the program and the department's responsibilities under
- 19 this act.
- 20 (c) Nonlapsing. -- The appropriation shall not lapse at the
- 21 end of any fiscal year.
- 22 (d) Account. -- The department shall keep an accurate account
- 23 of the disbursements from the fund.
- 24 Section 9. Administrative expenses.
- The expenses of the administration of the program may be paid
- 26 wholly or in part from the fund. If the department establishes
- 27 the program within an existing departmental municipal technical
- 28 assistance program, money from the fund shall not be used for
- 29 other programs within the department.
- 30 Section 10. Limitation on grants awarded.

- 1 The total expenditure for grants awarded in any given fiscal
- 2 year shall not exceed 65% of the sum of the following:
- 3 (1) the fund balance at the conclusion of the previous
- 4 fiscal year; and
- 5 (2) the annual appropriation assigned to the fund for
- 6 the current fiscal year, if any.
- 7 Section 11. Effective date.
- 8 This act shall take effect in 60 days.