| Member: Jay Cos | sta, Jr. Dis | strict #: 43 | | |
|--|---|-------------------------------|--------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232125227 | W.B. Mason Company, Inc. | Voucher Total: | 264.11 | |
| Consumable supp | lies - Consumable supplies to distribute at comm , Jay Jr. | unity events in the district | 205.83 | 07/21/2023 |
| Consumable supp - Applies to Costa | lies - Consumable supplies to distribute at comm , Jay Jr. | unity events in the district | 58.28 | 07/25/2023 |
| 232156061 | Levine, Molly R. | Voucher Total: | 9.63 | |
| | e - 07/13/2023, 14.7 miles, attend public meeting Applies to Levine, Molly R. | with other elected officials | 9.63 | 07/13/2023 |
| 232156073 | Billstone, Robert J. | Voucher Total: | 59.80 | |
| Parking & tolls - Parking & to | arking to photograph Senator Costa news confer | ence - Applies to Billstone, | 6.00 | 07/20/2023 |
| Employee mileage | e - 07/10/2023-07/29/2029, 77.4 miles - Applies to | o Billstone, Robert J. | 50.70 | 07/29/2023 |
| Parking & tolls - 07 - Applies to Billsto | 7/29/2023 tolls to attend and speak to constituent ne, Robert J. | ts at Oakmont Street Fair | 3.10 | 07/29/2023 |
| 232156079 | DeFrank, Colleen M. | Voucher Total: | 62.28 | |
| Legislative meals to Costa, Jay Jr. | - session prep luncheon, 7 people - Total expens | e of \$62.28 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals to Huber, Anne L. | - session prep luncheon, 7 people - Total expens | e of \$62.28 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals to DeFrank, Collec | - session prep luncheon, 7 people - Total expens en M. | e of \$62.28 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals to Yucel-Ramsey, | - session prep luncheon, 7 people - Total expens Pinar | e of \$62.28 - \$8.89 Applies | 8.89 | 08/03/2023 |
| Legislative meals to Bruder, Stephen | - session prep luncheon, 7 people - Total expens n J. | e of \$62.28 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals to Deery, Michael | - session prep luncheon, 7 people - Total expens J. | e of \$62.28 - \$8.90 Applies | 8.90 | 08/03/2023 |
| | | | | 00/00/0055 |

| Nobell 6. | | | | |
|--|--|--------------------|--------|------------|
| Employee mileage - 07/10/2023-07/29/2029, 77.4 miles - Applies to Billstone, Robert J. | | | 50.70 | 07/29/2023 |
| Parking & tolls - 07/29/ - Applies to Billstone, F | /2023 tolls to attend and speak to constituents at Oakm Robert J. | nont Street Fair | 3.10 | 07/29/2023 |
| 232156079 | DeFrank, Colleen M. | Voucher Total: | 62.28 | |
| Legislative meals - ses to Costa, Jay Jr. | ssion prep luncheon, 7 people - Total expense of \$62.26 | 8 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals - ses to Huber, Anne L. | ssion prep luncheon, 7 people - Total expense of \$62.26 | 8 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals - ses to DeFrank, Colleen M | ssion prep luncheon, 7 people - Total expense of \$62.26 I. | 8 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals - ses to Yucel-Ramsey, Pina | ssion prep luncheon, 7 people - Total expense of \$62.26 ar | 8 - \$8.89 Applies | 8.89 | 08/03/2023 |
| Legislative meals - ses to Bruder, Stephen J. | ssion prep luncheon, 7 people - Total expense of \$62.26 | 8 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals - ses to Deery, Michael J. | ssion prep luncheon, 7 people - Total expense of \$62.26 | 8 - \$8.90 Applies | 8.90 | 08/03/2023 |
| Legislative meals - ses to Miller, Nicholas P. | ssion prep luncheon, 7 people - Total expense of \$62.26 | 8 - \$8.89 Applies | 8.89 | 08/03/2023 |
| 232206457 | Guernsey Inc | Voucher Total: | 73.59 | |
| Office supplies - Applie | es to Costa, Jay Jr. | | 73.59 | 06/01/2023 |
| 232206463 | Breski's Beverage Distributors | Voucher Total: | 186.78 | |
| Consumable supplies | - Applies to Costa, Jay Jr. | | 186.78 | 08/03/2023 |
| 232267442 | Guernsey Inc | Voucher Total: | 297.52 | |
| Consumable supplies | - Applies to Costa, Jay Jr. | | 297.52 | 08/08/2023 |
| | 1 | | | |

| Member: Jay Costa | a, Jr. District #: 43 | 3 | | |
|---|---|---------------------|--------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232278231 | Bloomfield Little Italy Days, Inc. | Voucher Total: | 595.00 | |
| | ces - 08/17/2023-08/20/2023, booth rental for Bloomfield nt information - Applies to Costa, Jay Jr. | Little Italy Days, | 595.00 | 08/04/2023 |
| 232278295 | Greek Orthodox Church of Verona &Oakmont | Voucher Total:_ | 750.00 | |
| Administrative service Applies to Costa, Ja | ces - Hall rental for Senior Health Fair 10/12/2023 with Ro y Jr. | ep McAndrew - | 750.00 | 08/15/2023 |
| 232278321 | Costanzo, Joseph M. | Voucher Total: | 24.50 | |
| Employee mileage - Applies to Costanzo | 08/05/2023, 37.4 miles, travel to attend Wilkinsburg Con, Joseph M. | nmunity Day - | 24.50 | 08/05/2023 |
| 232308760 | W.B. Mason Company, Inc. | Voucher Total:_ | 335.86 | |
| | es - Consumable supplies to distribute at community ever tt office - Applies to Costa, Jay Jr. | nts & supplies for | 265.88 | 08/07/2023 |
| Consumable supplieral - Applies to Costa, J | es - Consumable supplies to distribute at community ever ay Jr. | nts in the district | 69.98 | 08/11/2023 |
| 232308762 | Breski's Beverage Distributors | Voucher Total: | 178.78 | |
| Consumable supplie | es - Applies to Costa, Jay Jr. | _ | 178.78 | 08/17/2023 |
| 232308766 | Costa, Jay Jr. | Voucher Total:_ | 24.10 | |
| Parking & tolls - 07/ | 11/2023 toll - Applies to Costa, Jay Jr. | | 24.10 | 07/11/2023 |
| 232308768 | Costa, Jay Jr. | Voucher Total:_ | 128.38 | |
| Member mileage - 0 | 7/01/2023-07/31/2023, 196 miles - Applies to Costa, Jay | Jr. | 128.38 | 07/31/2023 |

Month Ended 08/31/2023

Member: Jay Costa, Jr. District #: 43

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|--|---|-----------------|----------|-------------|
| 232308771 | Costa, Jay Jr. | Voucher Total: | 1,836.00 | ilicui Date |
| | 06/05/2023, Harrisburg, session, overnight lodging expense | - | 204.00 | 06/05/2023 |
| • • | 06/06/2023, Harrisburg, session, overnight lodging expense | e incurred - | 204.00 | 06/06/2023 |
| | 06/19/2023, Harrisburg, session, overnight lodging expense | e incurred - | 204.00 | 06/19/2023 |
| Session per diem - (Applies to Costa, Ja | 06/20/2023, Harrisburg, session, overnight lodging expense y Jr. | e incurred - | 204.00 | 06/20/2023 |
| Session per diem - (Applies to Costa, Ja | 06/21/2023, Harrisburg, session, overnight lodging expense y Jr. | e incurred - | 204.00 | 06/21/2023 |
| Session per diem - (Applies to Costa, Ja | 06/26/2023, Harrisburg, session, overnight lodging expense y Jr. | e incurred - | 204.00 | 06/26/2023 |
| Session per diem - (Applies to Costa, Ja | 06/27/2023, Harrisburg, session, overnight lodging expense y Jr. | e incurred - | 204.00 | 06/27/2023 |
| Session per diem - (Applies to Costa, Ja | 06/28/2023, Harrisburg, session, overnight lodging expense y Jr. | e incurred - | 204.00 | 06/28/2023 |
| Session per diem - (Applies to Costa, Ja | 06/29/2023, Harrisburg, session, overnight lodging expense y Jr. | e incurred - | 204.00 | 06/29/2023 |
| 232349013 | C & F Partnership | Voucher Total: | 1,990.42 | |
| District office lease - Jr. | - Pittsburgh - 1501 Ardmore Boulevard, Suite 403 - Applies | _ | 1,990.42 | 09/01/2023 |
| 232349062 | Gartley Group, LLC | Voucher Total: | 1,679.68 | |
| District office lease | - Pittsburgh - 4736 Liberty Avenue, Suite 1 - Applies to Cos | ta, Jay Jr. | 1,679.68 | 09/01/2023 |
| 232359542 | Moore, Timothy J. | Voucher Total:_ | 38.73 | |
| Consumable supplie Jr. | es - Consumable supplies, Harrisburg capitol office - Applie | s to Costa, Jay | 38.73 | 08/22/2023 |
| 232379925 | Huber, Anne L. | Voucher Total: | 75.00 | |
| Miscellaneous expe Mekilo - Applies to 0 | nses - funeral flower arrangement for Judith Mekilo - mothe Costa, Jay Jr. | er of Mark | 75.00 | 08/21/2023 |
| 232410031 | Moore, Timothy J. | Voucher Total: | 58.79 | |
| Office supplies - Off | ice supplies for Harrisburg capitol office - Applies to Costa, | _ | 58.79 | 08/28/2023 |
| 232410047 | Costanzo, Joseph M. | Voucher Total: | 19.45 | |
| | 08/26/2023, 29.7 miles, distributed legislative & constituer rel Hill Night Market - Applies to Costanzo, Joseph M. | nt service | 19.45 | 08/26/2023 |

Member: Jay Costa, Jr. District #: 43

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|--|---|-------------------------|--------|------------|
| 232410067 | Gartley Group, LLC | Voucher Total: | 343.30 | |
| Utilities - 05/08/202 to Costa, Jay Jr. | 23-06/07/2023 electric, Pittsburgh-4736 Liberty Aven | ue, 1st Floor - Applies | 99.80 | 06/07/2023 |
| Utilities - 05/11/202 - Applies to Costa, | 23-06/11/2023 water/sewer 25%, Pittsburgh-4736 Libe Jay Jr. | erty Avenue, 1st Floor | 32.50 | 06/12/2023 |
| Utilities - 05/24/202 Costa, Jay Jr. | 23-06/23/2023 gas, Pittsburgh-4736 Liberty Avenue, 1 | 1st Floor - Applies to | 22.78 | 06/26/2023 |
| Utilities - 06/07/202 to Costa, Jay Jr. | 23-07/09/2023 electric, Pittsburgh-4736 Liberty Avenu | ue, 1st Floor - Applies | 139.81 | 07/09/2023 |
| Utilities - 06/12/202 - Applies to Costa, | 23-07/12/2023 water/sewer 25%, Pittsburgh-4736 Lib Jay Jr. | erty Avenue, 1st Floor | 24.89 | 07/14/2023 |
| Utilities - 06/23/202 Costa, Jay Jr. | 23-07/25/2023 gas, Pittsburgh-4736 Liberty Avenue, 1 | 1st Floor - Applies to | 23.52 | 07/26/2023 |
| 232410120 | Vector Security, Inc | Voucher Total: | 103.90 | |
| | ces - 09/01/2023-09/30/2023 Duress Button Monitorind, Suite 403 - Applies to Costa, Jay Jr. | ng, Pittsburgh - 1501 | 51.95 | 08/22/2023 |
| | ces - 09/01/2023-09/30/2023 Duress Button Monitorii uite 1 - Applies to Costa, Jay Jr. | ng, Pittsburgh - 4736 | 51.95 | 08/22/2023 |

Member: Jay Costa, Jr. District #: 43

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|--|---|-----------------------|--------|------------|
| 232420048 | Huber, Anne L. | Voucher Total: | 143.85 | mour Bato |
| Legislative meals Applies to Green, | - session prep luncheon 08/30/2023 - Total expense o Annamarie F. | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |
| Legislative meals Applies to Costa, | - session prep luncheon 08/30/2023 - Total expense o Jay Jr. | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |
| Legislative meals Applies to Huber, | - session prep luncheon 08/30/2023 - Total expense o Anne L. | of \$143.85 - \$11.06 | 11.06 | 08/30/2023 |
| Legislative meals Applies to Jumper | - session prep luncheon 08/30/2023 - Total expense of, Ronald N. Jr. | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |
| Legislative meals Applies to DeFran | - session prep luncheon 08/30/2023 - Total expense ok, Colleen M. | of \$143.85 - \$11.06 | 11.06 | 08/30/2023 |
| Legislative meals Applies to Yucel-R | - session prep luncheon 08/30/2023 - Total expense d amsey, Pinar | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |
| Legislative meals Applies to Bruder, | - session prep luncheon 08/30/2023 - Total expense of Stephen J. | of \$143.85 - \$11.06 | 11.06 | 08/30/2023 |
| Legislative meals Applies to Colardo | - session prep luncheon 08/30/2023 - Total expense o, Jessica E. | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |
| Legislative meals Applies to Thorpe, | - session prep luncheon 08/30/2023 - Total expense of Savannah M. | of \$143.85 - \$11.06 | 11.06 | 08/30/2023 |
| Legislative meals Applies to Moore, | - session prep luncheon 08/30/2023 - Total expense of Timothy J. | of \$143.85 - \$11.06 | 11.06 | 08/30/2023 |
| Legislative meals Applies to Felix, L | - session prep luncheon 08/30/2023 - Total expense oisa M. | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |
| • | - session prep luncheon 08/30/2023 - Total expense of erger, Shannon A. | of \$143.85 - \$11.06 | 11.06 | 08/30/2023 |
| Legislative meals Applies to Miron, I | - session prep luncheon 08/30/2023 - Total expense o Luc M. | of \$143.85 - \$11.07 | 11.07 | 08/30/2023 |

| Member: Jay Cost | mber: Jay Costa, Jr. Department: Caucus Operations-D | | | |
|---|---|-----------------|--------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232145784 | Eicher, Sarah C. | Voucher Total:_ | 265.03 | |
| | 7/01/2023-07/31/2023, July 2023 Advertising on Indeed.con Open Senate Position; Philadelphia, PA, "District Representa ay Jr. | • | 265.03 | 07/31/2023 |
| 232216678 | Dyno, Christopher A. | Voucher Total: | 60.89 | |
| Consumable suppli | es - Applies to Costa, Jay Jr. | _ | 60.89 | 08/08/2023 |
| 232267518 | Cardmember Service | Voucher Total:_ | 131.90 | |
| Office supplies - BF Jr. | PCK1 - 10.5 x 13 Walnut Presentation Plaque Kit - Applies to | Costa, Jay | 131.90 | 07/24/2023 |
| 232267536 | Eicher, Sarah C. | Voucher Total: | 366.33 | |
| Employee mileage | - 08/07/2023, 428 miles - Applies to Eicher, Sarah C. | _ | 280.34 | 08/07/2023 |
| Parking & tolls - 08/ | 07/2023, Tolls, Western PA HR Meetings - Applies to Eicher | , Sarah C. | 45.80 | 08/07/2023 |
| Legislative meals - | 08/07/2023, Western PA HR Meetings - Applies to Eicher, Sa | arah C. | 40.19 | 08/07/2023 |
| 232267538 | Eicher, Sarah C. | Voucher Total:_ | 147.76 | |
| Employee mileage | - 08/10/2023, 192 miles - Applies to Eicher, Sarah C. | | 125.76 | 08/10/2023 |
| Parking & tolls - 08/ | 10/2023, Tolls, HR Meetings - Applies to Eicher, Sarah C. | | 22.00 | 08/10/2023 |
| 232369572 | Hymie's Deli, Inc. | Voucher Total: | 533.50 | |
| Meeting meals - 08, people - Applies to | /23/2023, Sen. Dem. Policy Committee Hearing on Skill Gan Costa, Jay Jr. | nes, 30 | 533.50 | 08/23/2023 |

| Member: Jay Costa | . Department: Communications-D | | | |
|--|--|-----------------|-----------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 231921719 | FiscalNote, Inc. | Voucher Total: | 24,562.50 | |
| Professional services Applies to Costa, Jay | s - 07/01/2023-09/30/2023, SPC#4323060901A; Telephone v Jr. | e Town Hall - | 23,175.00 | 07/01/2023 |
| Professional services Applies to Costa, Jay | s - 07/01/2023-09/30/2023, SPC#4323060901A; Telephone y Jr. | e - Auto Call - | 1,387.50 | 07/01/2023 |
| 232125156 | Comcast Cable Communications Management | Voucher Total: | 3,024.60 | |
| Communication servi Jr. | ces - 07/02/2023-07/30/2023, SPC# 4322070701 - Applie | s to Costa, Jay | 3,024.60 | 07/31/2023 |
| 232135345 | Kurish, James P. | Voucher Total: | 181.47 | |
| Employee mileage - 0 | 07/18/2023, 260 miles - Applies to Kurish, James P. | _ | 170.30 | 07/18/2023 |
| Legislative meals - 0 Applies to Kurish, Jan | 7/18/2023, Photograph Sen. Miller Tour of Penn State Altomes P. | ona Campus - | 11.17 | 07/18/2023 |
| 232135348 | Kurish, James P. | Voucher Total: | 601.76 | |
| Legislative meals - 0° Kurish, James P. | 7/19/2023, Photograph Sen. Miller Tour of InnovatePGH - A | Applies to | 26.20 | 07/19/2023 |
| | B, Lodging, Monroeville, Photograph Sen. Miller Tour of Innowank Groundbreaking Reading Area Community College | | 141.36 | 07/19/2023 |
| Legislative meals - 0° Kurish, James P. | 7/19/2023, Photograph Sen. Miller Tour of InnovatePGH - A | Applies to | 31.51 | 07/19/2023 |
| Employee mileage - 0 | 07/19/2023-07/20/2023, 523.5 miles - Applies to Kurish, Ja | ames P. | 342.89 | 07/20/2023 |
| | 9/2023-07/20/2023, Tolls, Photograph Sen. Miller Tour of Inwank Groundbreaking Reading Area Community College | | 59.80 | 07/20/2023 |
| 232135350 | Kurish, James P. | Voucher Total: | 106.93 | |
| Employee mileage - 0 | 07/25/2023, 125.6 miles - Applies to Kurish, James P. | _ | 82.27 | 07/25/2023 |
| _ | 5/2023, Tolls, Photograph Sen. Dem. Education Committe plies to Kurish, James P. | e Hearing at | 10.80 | 07/25/2023 |
| | 7/25/2023, Photograph Sen. Dem. Education Committee Fullies to Kurish, James P. | learing at | 13.86 | 07/25/2023 |
| 232166118 | Robinson, James A. | Voucher Total: | 214.69 | |
| Employee mileage - 0 | 07/06/2023, 268 miles - Applies to Robinson, James A. | _ | 175.54 | 07/06/2023 |
| _ | 6/2023, Tolls, Photograph Sen. Dillon tour of Carpenters Jolies to Robinson, James A. | oint Apprentice | 34.60 | 07/06/2023 |
| • | 7/06/2023, Photograph Sen. Dillon tour of Carpenters Join olies to Robinson, James A. | t Apprentice | 4.55 | 07/06/2023 |

| Member: Jay Costa | sta, Jr. Department: Communications-D | | | |
|---|---|-------------------------|----------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232166119 | Robinson, James A. | Voucher Total: | 184.11 | |
| Employee mileage - 0 | 07/17/2023, 242 miles - Applies to Robinson, Jame | es A. | 158.51 | 07/17/2023 |
| _ | 7/2023, Tolls, Photograph Sen. Hughes Cobbs Creplies to Robinson, James A. | ek Golf Course | 25.60 | 07/17/2023 |
| 232166128 | Enterprise Rent A Car | Voucher Total: | 46.95 | |
| Parking & tolls - 07/1 | 4/2023 Tolls for Enterprise Rental Vehicle - Applies | _ | 46.95 | 07/14/2023 |
| 232196264 | Penrac LLC | Voucher Total: | 123.80 | |
| Other transportation | expenses - 08/01/2023-08/02/2023 van rental, trav treet's National Night Out event and Senator Tarta | el to Philadelphia to | 123.80 | 08/04/2023 |
| 232206494 | Fujifilm Graphics Systems USA, Inc. | Voucher Total: | 1,074.00 | |
| Office supplies - Fujif Costa, Jay Jr. | ilm Premium Satin 190 Paper 24"x150' (3" Core/2" | _ | 1,059.00 | 07/21/2023 |
| Mailing services - Ha | ndling Fee - Applies to Costa, Jay Jr. | | 15.00 | 07/21/2023 |
| 232206503 | Thorpe, Savannah M. | Voucher Total: | 199.59 | |
| Employee mileage - 0 | 08/04/2023, 264 miles - Applies to Thorpe, Savann | ah M. | 172.92 | 08/04/2023 |
| Parking & tolls - 08/0- to Thorpe, Savannah | 4/2023, Tolls, Gov. Shapiro signing of HB 1100 with M. | h Sen. Miller - Applies | 16.60 | 08/04/2023 |
| Legislative meals - 08 Thorpe, Savannah M | 8/04/2023, Gov. Shapiro signing of HB 1100 with S l. | en. Miller - Applies to | 10.07 | 08/04/2023 |
| 232206509 | Robinson, James A. | Voucher Total: | 201.85 | |
| | 07/19/2023, 240 miles - Applies to Robinson, Jame | - | 157.20 | 07/19/2023 |
| Parking & tolls - 07/19 Applies to Robinson, | 9/2023, Tolls, Photograph Sen. Hughes Gun Violer James A. | nce press conference - | 25.60 | 07/19/2023 |
| Legislative meals - 07 Applies to Robinson, | 7/19/2023, Photograph Sen. Hughes Gun Violence James A. | press conference - | 6.88 | 07/19/2023 |
| Legislative meals - 07 Applies to Robinson, | 7/19/2023, Photograph Sen. Hughes Gun Violence James A. | press conference - | 12.17 | 07/19/2023 |
| 232206510 | Gans, Ted J. III | Voucher Total: | 195.57 | |
| Employee mileage - 0 | 08/04/2023, 253 miles - Applies to Gans, Ted J. III | _ | 165.72 | 08/04/2023 |
| Legislative meals - 08 Gans, Ted J. III | 8/04/2023, Governor Shapiro HB1100 Bill Signing - | · video - Applies to | 29.85 | 08/04/2023 |

| Member: Jay Costa, | Jr. Department: Communications-D | | | |
|-------------------------------------|---|------------------|--------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232206514 | Robinson, James A. | Voucher Total: | 210.35 | |
| Employee mileage - 0 | 07/20/2023, 244 miles - Applies to Robinson, James A. | _ | 159.82 | 07/20/2023 |
| • | 0/2023, Tolls, Photograph Sen. Hughes Friends of Grana s to Robinson, James A. | ahan check | 25.60 | 07/20/2023 |
| · · | 7/20/2023, Photograph Sen. Hughes Friends of Granaha s to Robinson, James A. | n check | 16.47 | 07/20/2023 |
| _ | 7/20/2023, Photograph Sen. Hughes Friends of Granaha s to Robinson, James A. | n check | 8.46 | 07/20/2023 |
| 232206521 | McKee, Daniel P. | Voucher Total:_ | 261.70 | |
| _ | 8/01/2023, Sen. Tartaglione Lighthouse Sport Complex to ent - Applies to McKee, Daniel P. | our; Sen. Street | 8.78 | 08/01/2023 |
| | 8/01/2023, Sen. Tartaglione Lighthouse Sport Complex to ent - Applies to McKee, Daniel P. | our; Sen. Street | 34.34 | 08/01/2023 |
| | expenses - 08/01/2023, Fuel, Sen. Tartaglione Lighthous treet National Nite Out Event; Sen. Tartaglione Commur iniel P. | | 50.00 | 08/01/2023 |
| | , Lodging, Willow Grove, Sen. Tartaglione Lighthouse Sponal Nite Out Event; Sen. Tartaglione Community Picnic | | 117.70 | 08/01/2023 |
| Legislative meals - 08 Daniel P. | 3/02/2023, Sen. Tartaglione Community Picnic - Applies | to McKee, | 23.53 | 08/02/2023 |
| Legislative meals - 08 Daniel P. | 3/02/2023, Sen. Tartaglione Community Picnic - Applies | to McKee, | 27.35 | 08/02/2023 |
| 232216673 | Robinson, James A. | Voucher Total: | 204.46 | |
| Employee mileage - 0 | 07/24/2023, 242 miles - Applies to Robinson, James A. | _ | 158.51 | 07/24/2023 |
| • | 1/2023, Tolls, Photograph Sen. Kearney Lansdowne The olies to Robinson, James A. | eater | 25.60 | 07/24/2023 |
| _ | 7/24/2023, Photograph Sen. Kearney Lansdowne Theate plies to Robinson, James A. | er | 20.35 | 07/24/2023 |
| 232216707 | Robinson, James A. | Voucher Total: | 210.87 | |
| | 07/25/2023, 267 miles - Applies to Robinson, James A. | | 174.89 | 07/25/2023 |
| Parking & tolls - 07/25 | 5/2023, Tolls, Photograph Sens. Tartaglione and Dillon K ent Tour - Applies to Robinson, James A. | ensington Tour | 30.10 | 07/25/2023 |
| | 7/25/2023, Photograph Sens. Tartaglione and Dillon Ken Tour - Applies to Robinson, James A. | sington Tour and | 5.88 | 07/25/2023 |

Month Ended 08/31/2023

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|---|--|----------------|--------|------------|
| 232216851 | Robinson, James A. | Voucher Total: | 156.10 | modi Dato |
| | 7/27/2023, 207 miles - Applies to Robinson, James A. | | 135.59 | 07/27/2023 |
| Legislative meals - 07 Applies to Robinson, | 7/27/2023, Photograph Sen. Miller Da Vinci Science Cente James A. | r Tour - | 11.50 | 07/27/2023 |
| 0 | 7/27/2023, Photograph Sen. Miller Da Vinci Science Cente 2.50 Applies to Carraghan, Julianne K. | r Tour - Total | 4.50 | 07/27/2023 |
| | 7/27/2023, Photograph Sen. Miller Da Vinci Science Cente .51 Applies to Robinson, James A. | r Tour - Total | 4.51 | 07/27/2023 |
| 232226999 | Robinson, James A. | Voucher Total: | 185.53 | |
| Employee mileage - 0 | 7/28/2023, 246 miles - Applies to Robinson, James A. | | 161.13 | 07/28/2023 |
| Parking & tolls - 07/28 Robinson, James A. | 8/2023, Tolls, Photograph Sen. A. Williams Senior Prom - A | Applies to | 24.40 | 07/28/2023 |
| 232227006 | Robinson, James A. | Voucher Total: | 228.97 | |
| Employee mileage - 0 | 7/31/2023, 284 miles - Applies to Robinson, James A. | _ | 186.02 | 07/31/2023 |
| Parking & tolls - 07/3′ Robinson, James A. | 1/2023, Tolls, Photograph Sen. Santarsiero tour of flooding | - Applies to | 34.60 | 07/31/2023 |
| Legislative meals - 07 Robinson, James A. | 7/31/2023, Photograph Sen. Santarsiero tour of flooding - A | Applies to | 8.35 | 07/31/2023 |
| 232227016 | Gans, Ted J. III | Voucher Total: | 136.86 | |
| Employee mileage - 0 | 8/08/2023, 186 miles - Applies to Gans, Ted J. III | _ | 121.83 | 08/08/2023 |
| Parking & tolls - 08/08 Applies to Gans, Ted | 8/2023, Parking, Ag Progress Days 2023 with Sen. Costa - J. III | - Video - | 2.00 | 08/08/2023 |
| Legislative meals - 08 Gans, Ted J. III | 3/08/2023, Ag Progress Days 2023 with Sen. Costa - Video | o - Applies to | 13.03 | 08/08/2023 |
| 232237309 | Staples Contract & Commercial LLC | Voucher Total: | 303.52 | |
| | cell 9 Volt Batteries, 12/Pack (7.00) - Applies to Costa, Jay | _ | 158.06 | 07/31/2023 |
| Office supplies - Batte | ery, Size AA, 25/Pack (7.00) - Applies to Costa, Jay Jr. | | 145.46 | 07/31/2023 |
| 232267484 | Gans, Ted J. III | Voucher Total: | 184.21 | |
| | 08/10/2023, 222 miles - Applies to Gans, Ted J. III | _ | 145.41 | 08/10/2023 |
| Parking & tolls - 08/10 Applies to Gans, Ted | 0/2023, Tolls, Sen. Dillon Fox Chase Farm Grant Presenta J. III | tion - Video - | 28.00 | 08/10/2023 |
| • • | s/10/2023, Sen. Dillon Fox Chase Farm Grant Presentation | n - Video - | 10.80 | 08/10/2023 |

| Voucher# | | | | |
|--|---|--------------------|--------|------------|
| Expense | Payee | Voucher Total | Amount | Incur Date |
| 232267485 | Gans, Ted J. III | Voucher Total:_ | 102.57 | |
| Employee mileage - | 08/11/2023, 126 miles - Applies to Gans, Ted J. III | | 82.53 | 08/11/2023 |
| • | 1/2023, Tolls, Governor's Press Conference on HB 611 opplies to Gans, Ted J. III | with Sen. | 10.30 | 08/11/2023 |
| Legislative meals - 0 Video - Applies to Ga | 8/11/2023, Governor's Press Conference on HB 611 with ins, Ted J. III | n Sen. Schwank - | 9.74 | 08/11/2023 |
| 232267503 | Enterprise Rent A Car | Voucher Total: | 48.30 | |
| Parking & tolls - 07/1 McKee, Daniel P. | 9/2023-07/20/2023 Tolls for Enterprise Rental Vehicle - | Applies to | 48.30 | 07/20/2023 |
| 232278169 | Gerard, Jason C. | Voucher Total: | 203.97 | |
| Employee mileage - | 08/10/2023, 239 miles - Applies to Gerard, Jason C. | _ | 156.54 | 08/10/2023 |
| Parking & tolls - 08/1 Farms - Applies to G | 0/2023, Tolls, Photograph Sen. Dillon press event and to erard, Jason C. | our of Fox Chase | 24.30 | 08/10/2023 |
| Legislative meals - 0 Farms - Applies to G | 8/10/2023, Photograph Sen. Dillon press event and tour erard, Jason C. | of Fox Chase | 18.26 | 08/10/2023 |
| Legislative meals - 06 Farms - Applies to G | 8/10/2023, Photograph Sen. Dillon press event and tour erard, Jason C. | of Fox Chase | 4.87 | 08/10/2023 |
| 232278312 | Penrac LLC | Voucher Total: | 123.80 | |
| • | expenses - 08/07/2023-08/09/2023 Van rental, video tap ng in Wexford - Applies to George, Kyrie K. | pe Senator L. | 123.80 | 08/09/2023 |
| 232288425 | Fujifilm Graphics Systems USA, Inc. | Voucher Total: | 264.75 | |
| Office supplies - Fujif Costa, Jay Jr. | ilm Premium Satin 190 Paper 24"x150' (3" Core/2" Adap | oter) - Applies to | 264.75 | 07/28/2023 |

Month Ended 08/31/2023

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|--|---|--------------------|--------|------------|
| 232298585 | McKee, Daniel P. | Voucher Total: | 320.32 | |
| Legislative meals - | 08/09/2023, Ag Day with Sen. Schwank - Applies to M | cKee, Daniel P. | 13.53 | 08/09/2023 |
| • | on expenses - 08/14/2023, Fuel, The New Lewis C. Cas aking with Sen. Hughes; Sen. Tartaglione Community Pi | • | 42.02 | 08/14/2023 |
| 5 5 | 23, Lodging, Philadelphia, The New Lewis C. Cassidy A th Sen. Hughes; Sen. Tartaglione Community Picnic - A | | 193.18 | 08/14/2023 |
| _ | · 08/14/2023, The New Lewis C. Cassidy Academics Sc th Sen. Hughes - Applies to McKee, Daniel P. | hool | 33.37 | 08/14/2023 |
| Legislative meals - Daniel P. | 08/15/2023, Sen. Tartaglione Community Picnic - Appl | ies to McKee, | 3.56 | 08/15/2023 |
| Legislative meals - Daniel P. | 08/15/2023, Sen. Tartaglione Community Picnic - Appli | ies to McKee, | 6.04 | 08/15/2023 |
| Legislative meals - Daniel P. | 08/15/2023, Sen. Tartaglione Community Picnic - Appli | ies to McKee, | 28.62 | 08/15/2023 |
| 232308759 | cielo24, Inc. | Voucher Total: | 10.80 | |
| Professional service | ces - 08/01/2023-08/15/2023, SPC#4322122701 - Appli | _ | 10.80 | 08/16/2023 |
| 232308765 | Gans, Ted J. III | Voucher Total: | 325.52 | |
| Employee mileage | - 08/15/2023, 401 miles - Applies to Gans, Ted J. III | | 262.66 | 08/15/2023 |
| Parking & tolls - 08 Gans, Ted J. III | 8/15/2023, Tolls, Sen. L. Williams Small Business Fair - | video - Applies to | 49.20 | 08/15/2023 |
| Legislative meals - Gans, Ted J. III | 08/15/2023, Sen. L. Williams Small Business Fair - vid | eo - Applies to | 11.97 | 08/15/2023 |
| Legislative meals - Gans, Ted J. III | 08/15/2023, Sen. L. Williams Small Business Fair - vid | eo - Applies to | 1.69 | 08/15/2023 |
| 232338836 | Gans, Ted J. III | Voucher Total: | 179.97 | |
| Employee mileage | - 08/16/2023, 216 miles - Applies to Gans, Ted J. III | _ | 141.48 | 08/16/2023 |
| • | 8/16/2023, Tolls, Sen. Cappelletti Norristown Library Co Hughes Monument Village Re-Opening - video - Applie | | 23.80 | 08/16/2023 |
| | 08/16/2023, Sen. Cappelletti Norristown Library Counc Hughes Monument Village Re-Opening - video - Applie | | 14.69 | 08/16/2023 |
| 232369617 | Penrac LLC | Voucher Total: | 123.80 | |
| Cassidy School on | on expenses - 08/14/2023-08/15/2023 van rental, travel Lansdowne Avenue, Philadelphia and to Norris Square Street, Philadelphia - Applies to McKee, Daniel P. | | 123.80 | 08/21/2023 |

| Member: Jay Costa | osta, Jr. Department: Communications-D | | | |
|---|---|----------------------------|------------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232379860 | Penrac LLC | Voucher Total: | 123.80 | |
| Other transportation expenses - 08/22/2023-08/23/2023 van rental, travel to Music Man Center for See me-Imagine YOU! Initiative in Philadelphia and to Senate Democratic Policy Committee Hearing in Radnor - Applies to McKee, Daniel P. | | 123.80 | 08/22/2023 | |
| 232379862 | Gans, Ted J. III | Voucher Total: | 128.65 | |
| Other transportation video - Applies to Ga | expenses - 08/21/2023, Fuel, Sen. Dillon Free ans, Ted J. III | Kids Basketball Camp - | 59.47 | 08/21/2023 |
| Legislative meals - 0 Gans, Ted J. III | 8/22/2023, Sen. Dillon Free Kids Basketball Ca | mp - video - Applies to | 11.85 | 08/22/2023 |
| Legislative meals - 0 Gans, Ted J. III | 8/23/2023, Sen. Dem. Policy Hearing on Skill C | Sames - Video - Applies to | 11.97 | 08/23/2023 |
| Other transportation - Video - Applies to 0 | expenses - 08/23/2023, Fuel, Sen. Dem. Policy Gans, Ted J. III | / Hearing on Skill Games | 45.36 | 08/23/2023 |
| 232379928 | Kurish, James P. | Voucher Total:_ | 190.32 | |
| Employee mileage - | 08/04/2023, 244 miles - Applies to Kurish, Jam | es P. | 159.82 | 08/04/2023 |
| Legislative meals - 0 James P. | 8/04/2023, Photograph Governor signing of HE | 1100 - Applies to Kurish, | 30.50 | 08/04/2023 |

Member: Jay Costa, Jr.

Department: Communications-D

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|---------------------------------|---|------------------|--------|------------|
| 232400013 | Kurish, James P. | Voucher Total: | 848.53 | |
| Employee mileage | - 07/31/2023, 193 miles - Applies to Kurish, James P. | _ | 126.42 | 07/31/2023 |
| Committee Hearing | /31/2023, Tolls, Photograph Veterans Affairs & Emergenc on Western PA Urban Search and Rescue Team; Photo Tour - Applies to Kurish, James P. | | 24.10 | 07/31/2023 |
| Preparedness Com | 23, Lodging, Monroeville, Photograph Veterans Affairs & Imittee Hearing on Western PA Urban Search and Rescurgh Air Refueling Wing Tour - Applies to Kurish, James P | e Team; | 139.08 | 07/31/2023 |
| Committee Hearing | 07/31/2023, Photograph Veterans Affairs & Emergency F on Western PA Urban Search and Rescue Team; Photog Tour - Applies to Kurish, James P. | | 39.17 | 07/31/2023 |
| Preparedness Com | 23, Lodging, Monroeville, Photograph Veterans Affairs & Imittee Hearing on Western PA Urban Search and Rescurgh Air Refueling Wing Tour - Applies to Kurish, James P | e Team; | 139.08 | 08/01/2023 |
| Employee mileage | - 08/01/2023, 55 miles - Applies to Kurish, James P. | | 36.02 | 08/01/2023 |
| Committee Hearing | 08/01/2023, Photograph Veterans Affairs & Emergency F on Western PA Urban Search and Rescue Team; Photog Tour - Applies to Kurish, James P. | | 34.95 | 08/01/2023 |
| Committee Hearing | /02/2023, Tolls, Photograph Veterans Affairs & Emergenc on Western PA Urban Search and Rescue Team; Photog Tour; Photograph Sen. Cappelletti Kids Fair - Applies to I | graph Pittsburgh | 44.90 | 08/02/2023 |
| Employee mileage | - 08/02/2023, 373 miles - Applies to Kurish, James P. | | 244.32 | 08/02/2023 |
| Legislative meals - James P. | 08/02/2023, Photograph Sen. Cappelletti Kids Fair - App | lies to Kurish, | 20.49 | 08/02/2023 |
| 232400028 | Enterprise Rent A Car | Voucher Total: | 21.95 | |
| Parking & tolls - 08/ | /02/2023 Tolls for Enterprise Rental Vehicle - Applies to N | McKee, Daniel P. | 21.95 | 08/02/2023 |
| 232400044 | McKee, Daniel P. | Voucher Total:_ | 218.97 | |
| | n expenses - 08/22/2023, Fuel, Sen. Hughes "See Me Im Committee Hearing on Skill Games - Applies to McKee, D | | 45.01 | 08/22/2023 |
| | 08/22/2023, Sen. Hughes "See Me Imagine You" Event; on Skill Games - Applies to McKee, Daniel P. | Sen. Dem. Policy | 6.27 | 08/22/2023 |
| | 08/22/2023, Sen. Hughes "See Me Imagine You" Event; on Skill Games - Applies to McKee, Daniel P. | Sen. Dem. Policy | 30.53 | 08/22/2023 |
| | 23, Lodging, King of Prussia, Sen. Hughes "See Me Imag Committee Hearing on Skill Games - Applies to McKee, D | | 137.16 | 08/22/2023 |

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|---|--|------------------|----------|------------|
| 232400062 | Kurish, James P. | Voucher Total: | 787.72 | |
| Employee mileage | - 08/08/2023, 90 miles - Applies to Kurish, James P. | _ | 58.95 | 08/08/2023 |
| Legislative meals - Applies to Kurish, J | 08/08/2023, Photograph Ag Progress Days Seminar and ገ ames P. | Turf Tour - | 32.30 | 08/08/2023 |
| | 23, Lodging, State College, Photograph Ag Progress Days ph Joint Agriculture Committee Informational Meeting - Ap | | 198.69 | 08/08/2023 |
| Legislative meals - - Applies to Kurish, | 08/09/2023, Photograph Joint Agriculture Committee Infor James P. | mational Meeting | 14.61 | 08/09/2023 |
| | 08/09/2023, Photograph Joint Agriculture Committee Infor h Sen. L. Williams Tours of Community Gardens - Applies | | 22.05 | 08/09/2023 |
| | 08/09/2023, Photograph Joint Agriculture Committee Infor h Sen. L. Williams Tours of Community Gardens - Applies | | 24.33 | 08/09/2023 |
| Lodging - 08/09/202 Gardens - Applies t | 23, Lodging, Pittsburgh, Photograph Sen. L. Williams Tours o Kurish, James P. | s of Community | 159.42 | 08/09/2023 |
| Employee mileage | - 08/09/2023-08/10/2023, 346 miles - Applies to Kurish, Ja | nmes P. | 226.63 | 08/10/2023 |
| | 09/2023-08/10/2023, Tolls, Photograph Joint Agriculture C ng; Photograph Sen. L. Williams Tours of Community Gard | | 27.00 | 08/10/2023 |
| Legislative meals - Applies to Kurish, J | 08/09/2023, Photograph Sen. L. Williams Tours of Commเ ames P. | ınity Gardens - | 23.74 | 08/10/2023 |
| 232400071 | Gerard, Jason C. | Voucher Total: | 180.22 | |
| Employee mileage | - 08/26/2023, 227 miles - Applies to Gerard, Jason C. | | 148.69 | 08/26/2023 |
| Parking & tolls - 08/ Applies to Gerard, | 26/2023, Tolls, Photograph Sen. Haywood's Back to Scho Jason C. | ol Celebration - | 22.00 | 08/26/2023 |
| Legislative meals - Applies to Gerard, | 08/26/2023, Photograph Sen. Haywood's Back to School (Jason C. | Celebration - | 9.53 | 08/26/2023 |
| 232400073 | Uline, Inc. | Voucher Total:_ | 1,364.77 | |
| Office supplies - 20 | x30 Self Adh Foam Core Board - Applies to Costa, Jay Jr. | | 1,210.00 | 08/15/2023 |
| Mailing services - F | rt/handling - Applies to Costa, Jay Jr. | | 154.77 | 08/15/2023 |

| Member: Jay Costa, Jr. | Department: Communications-D |
|------------------------|------------------------------|
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| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|---|---|--------------------|--------|------------|
| 232410010 | Kurish, James P. | Voucher Total: | 496.76 | |
| Legislative meals Applies to Kurish, | - 08/14/2023, Photograph Sen. L. Williams Small Business James P. | s Resource Fair - | 28.24 | 08/14/2023 |
| | 023, Lodging, Monroeville, Photograph Sen. L. Williams Sroplies to Kurish, James P. | mall Business | 143.64 | 08/14/2023 |
| Employee mileage | e - 08/14/2023-08/15/2023, 403.6 miles - Applies to Kurish | , James P. | 264.36 | 08/15/2023 |
| | 3/14/2023-08/15/2023, Tolls, Photograph Sen. L. Williams oplies to Kurish, James P. | Small Business | 48.20 | 08/15/2023 |
| Legislative meals Applies to Kurish, | - 08/15/2023, Photograph Sen. L. Williams Small Business James P. | s Resource Fair - | 12.32 | 08/15/2023 |
| 232410021 | George, Kyrie K. | Voucher Total:_ | 160.08 | |
| Employee mileage | e - 06/14/2023, 205 miles - Applies to George, Kyrie K. | | 134.28 | 06/14/2023 |
| Parking & tolls - 00 | 6/14/2023, Tolls, Sen. Collett Open House - Applies to Geo | orge, Kyrie K. | 25.80 | 06/14/2023 |
| 232410066 | George, Kyrie K. | Voucher Total: | 175.09 | |
| Employee mileage | e - 06/15/2023, 209 miles - Applies to George, Kyrie K. | _ | 136.90 | 06/15/2023 |
| Parking & tolls - 00 Applies to George | 6/15/2023, Tolls, Sergeant Fitzgerald street renaming with , Kyrie K. | Sen. Street - | 20.80 | 06/15/2023 |
| Legislative meals Applies to George | - 06/15/2023, Sergeant Fitzgerald street renaming with Se , Kyrie K. | n. Street - | 4.48 | 06/15/2023 |
| Legislative meals Applies to George | - 06/15/2023, Sergeant Fitzgerald street renaming with Se , Kyrie K. | en. Street - | 12.91 | 06/15/2023 |
| 232410084 | George, Kyrie K. | Voucher Total: | 185.02 | |
| Employee mileage | e - 06/17/2023, 213 miles - Applies to George, Kyrie K. | _ | 139.51 | 06/17/2023 |
| Parking & tolls - 06 Applies to George | 6/17/2023, Tolls, Sen. Street African American Male Wellne , Kyrie K. | ess Walk - | 24.20 | 06/17/2023 |
| Legislative meals to George, Kyrie k | - 06/17/2023, Sen. Street African American Male Wellness Հ. | s Walk - Applies | 4.76 | 06/17/2023 |
| Legislative meals to George, Kyrie k | - 06/17/2023, Sen. Street African American Male Wellness K. | Walk - Applies | 16.55 | 06/17/2023 |
| 232410225 | Kurish, James P. | Voucher Total: | 189.65 | |
| Employee mileage | e - 08/17/2023, 206 miles - Applies to Kurish, James P. | | 134.93 | 08/17/2023 |
| Parking & tolls - 08 Kurish, James P. | 3/17/2023, Tolls, Photograph Sen. Collett Senior Living To | ur - Applies to | 26.10 | 08/17/2023 |
| Legislative meals James P. | - 08/17/2023, Photograph Sen. Collett Senior Living Tour - | Applies to Kurish, | 28.62 | 08/17/2023 |

| Member: Jay Cost | ta, Jr. Department: Communications-D | | | |
|---|---|-----------------|--------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232420004 | Penrac LLC | Voucher Total: | 185.70 | |
| • | n expenses - 08/21/2023-08/24/2023 van rental, video tap Philadelphia and Skill Games in Pennsylvania Muth polic Gans, Ted J. III | | 185.70 | 08/29/2023 |
| 232420010 | Thorpe, Savannah M. | Voucher Total: | 103.30 | |
| Employee mileage - | · 08/23/2023, 140 miles - Applies to Thorpe, Savannah M | i | 91.70 | 08/23/2023 |
| Parking & tolls - 08/ Applies to Thorpe, S | 23/2023, Tolls, Sen. Dem. Policy Committee Hearing on Savannah M. | Skill Games - | 11.60 | 08/23/2023 |
| 232420016 | Kurish, James P. | Voucher Total: | 204.82 | |
| Employee mileage - | · 08/22/2023, 223 miles - Applies to Kurish, James P. | _ | 146.06 | 08/22/2023 |
| <u> </u> | 22/2023, Tolls, Photograph Sen. Dillon Free Youth Baske ughes "See Me - Imagine You" Event - Applies to Kurish, | • | 23.10 | 08/22/2023 |
| O . | 08/22/2023, Photograph Sen. Dillon Free Youth Basketba ughes "See Me - Imagine You" Event - Applies to Kurish, | • ' | 12.12 | 08/22/2023 |
| • | 08/22/2023, Photograph Sen. Dillon Free Youth Basketba ughes "See Me - Imagine You" Event - Applies to Kurish, | | 23.54 | 08/22/2023 |
| 232420031 | Penrac LLC | Voucher Total: | 61.90 | |
| | n expenses - 08/18/2023-08/19/2023 van rental, travel to nool Fair & Book Bag Giveaway - Applies to McKee, Dan | | 61.90 | 08/29/2023 |
| 232420084 | Enterprise Rent A Car | Voucher Total: | 120.00 | |
| Parking & tolls - 08/ | 08/2023 Tolls for Enterprise Rental Vehicle - Applies to G | eorge, Kyrie K. | 120.00 | 08/08/2023 |

Month Ended 08/31/2023

Member: Jay Costa, Jr. Department: Computer Services-D

| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
|--|---|------------------|-----------|------------|
| 232125235 | Schiavo, Matthew A. | Voucher Total: | 428.95 | |
| Legislative meals - L Schiavo, Matthew A. | unch; Replace Computer equipment at Sen Flynns offic | ce - Applies to | 27.45 | 07/27/2023 |
| Employee mileage - | 07/27/2023-07/28/2023, 455 Miles - Applies to Schiavo | , Matthew A. | 298.03 | 07/28/2023 |
| Parking & tolls - Tolls A. | ; Harrisburg-Philadelphia-Exton-Harrisburg - Applies to | Schiavo, Matthew | 30.70 | 07/28/2023 |
| | unch; Deliver and install computer equipment at Sen D e of \$72.77 - \$24.26 Applies to Schiavo, Matthew A. | illons renovated | 24.26 | 07/28/2023 |
| • | unch; Deliver and install computer equipment at Sen D e of \$72.77 - \$24.25 Applies to Porter, Brian L. | illons renovated | 24.25 | 07/28/2023 |
| • | unch; Deliver and install computer equipment at Sen D e of \$72.77 - \$24.26 Applies to Baird, Brendan H. | illons renovated | 24.26 | 07/28/2023 |
| 232125236 | Porter, Brian L. | Voucher Total: | 335.84 | |
| Employee mileage - | 07/12/2023-07/28/2023, 437 Miles - Applies to Porter, I | Brian L. | 286.24 | 07/28/2023 |
| Parking & tolls - 07/1 | 2/2023-07/28/2023, Tolls - Applies to Porter, Brian L. | | 49.60 | 07/28/2023 |
| 232125237 | PenTeleData L.P. 1 | Voucher Total:_ | 380.80 | |
| Communication serv Matthew A. | ices - 07/24/2023-08/24/2023; CCE Circuits - Applies to | o Schiavo, | 380.80 | 07/24/2023 |
| 232166129 | Schiavo, Matthew A. | Voucher Total: | 153.00 | |
| Employee mileage - | 200 Miles; Harrisburg=Philadelphia - Applies to Schiav | o, Matthew A. | 131.00 | 08/01/2023 |
| Parking & tolls - Tolls | ; Harrisburg=Philadelphia - Applies to Schiavo, Matthe | w A. | 22.00 | 08/01/2023 |
| 232206449 | Precision Managed Technology Solutions | Voucher Total:_ | 60,437.75 | |
| Professional services Applies to Costa, Jay | s - 07/01/2023-07/31/2023, Network Support, SPC# 43 / Jr. | 23072401A - | 60,437.75 | 08/07/2023 |
| 232206493 | GHA Technologies | Voucher Total: | 1,044.24 | |
| Computer / AV suppl | ies - Panasonic F-Series P2 Memory Card AJ-P2E060 ard - for P2 HD-AJ-HPX3100G, AJ-PX380, AJ-PX380G | FG Flash memory | 1,044.24 | 07/19/2023 |
| 232206495 | GHA Technologies | Voucher Total: | 699.98 | |
| (2160p) @ 60 HZ - V | t - BenQ LED Monitor - 32" (31.5" Viewable) - 3840 X 2 A - 300 CD/M - 3000:1 - 4 MS - 2XHDMI, DisplayPort,) - Applies to Schiavo, Matthew A. | 2160 4K UHD | 699.98 | 08/02/2023 |
| 232206574 | FedEx | Voucher Total: | 45.04 | |
| Mailing services - 07 | /12/2023, Shipping Equipment to Staff - Applies to Sch | _ | 45.04 | 07/31/2023 |

| Member: Jay Costa | Costa, Jr. Department: Computer Services-D | | | |
|--|---|-------------------------|-----------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232206635 | Baird, Brendan H. | Voucher Total: | 579.20 | |
| Legislative meals - l Brendan H. | unch; Equipment pickup at Sen Williams district offi | ice - Applies to Baird, | 22.49 | 07/20/2023 |
| Employee mileage - | 07/12/2023-07/28/2023, 722 Miles - Applies to Bair | d, Brendan H. | 472.91 | 07/28/2023 |
| Parking & tolls - 07/ | 12/2023-07/28/2023, Tolls - Applies to Baird, Brenda | an H. | 83.80 | 07/28/2023 |
| 232216705 | Dooley, James P. | Voucher Total: | 244.32 | |
| Parking & tolls - 07/0 | 05/2023-07/11/2023, Parking - Applies to Dooley, Ja | mes P. | 6.40 | 07/11/2023 |
| Employee mileage - | 07/05/2023-07/20/2023, 333 Miles - Applies to Doo | ley, James P. | 218.12 | 07/20/2023 |
| Parking & tolls - 07/ | 11/2023-07/20/2023, Tolls - Applies to Dooley, Jame | es P. | 19.80 | 07/20/2023 |
| 232216843 | Shealy, Edie E. | Voucher Total: | 285.37 | |
| Parking & tolls - 07/0 | 07/2023-07/27/2023, Parking - Applies to Shealy, Ed | die E. | 20.75 | 07/27/2023 |
| Employee mileage - | 07/05/2023-07/28/2023, 404 Miles - Applies to She | aly, Edie E. | 264.62 | 07/28/2023 |
| 232216901 | CSB Technology Partners, LLC | Voucher Total: | 19,240.00 | |
| Professional service Matthew A. | es - 06/01/2023-06/30/2023; Network Support - Appl | ies to Schiavo, | 19,240.00 | 07/28/2023 |
| 232227231 | Amazon Capital Services, Inc. | Voucher Total: | 271.56 | |
| | olies - VIVO Height Adjustable 32 inch Stand Up Des p Dual Monitor Riser Workstation, Black, DESK-V00 | | 237.58 | 08/08/2023 |
| Extended Gaming M | olies - 11 Pcs Computer Mouse Pad, 10.2x8.2inch M Mouse Pads with Non-Slip Rubber Base, Textured wi 10) - Applies to Schiavo, Matthew A. | • | 33.98 | 08/08/2023 |
| 232237314 | Thomson Reuters - West | Voucher Total: | 1,536.72 | |
| research services. T | criptions - 05/01/2023-05/31/2023 Subscription to W Ferm 08/01/2022-07/31/2023 and shall be billed mon conditions for the subscription agreement (1.00) - A | thly. Please see the | 1,536.72 | 06/01/2023 |
| 232237345 | Thomson Reuters - West | Voucher Total: | 1,536.72 | |
| research services. | criptions - 06/01/2023-06/30/2023 Subscription to W Term 08/01/2022-07/31/2023 and shall be billed mor conditions for the subscription agreement (1.00) - A | nthly. Please see the | 1,536.72 | 07/01/2023 |
| 232288458 | Ascendant App, Inc. | Voucher Total: | 65,666.00 | |
| Professional service Schiavo, Matthew A | es - (CEP) Citizen Engagement Platform Software & | | 65,666.00 | 08/01/2023 |

| Member: Jay Costa | Jr. Department: Computer Services-D | | | |
|---|--|-------------------|----------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232288460 | Precision Managed Technology Solutions | Voucher Total: | 91.05 | |
| Other transportation Applies to 1 Constitu | expenses - 07/05/2023-07/31/2023, 139 miles, SPC# 432 | _ | 91.05 | 08/09/2023 |
| 232308770 | Comcast Cable Communications Management | Voucher Total:_ | 3,750.47 | |
| Communication servi Matthew A. | ices - 07/16/2023-09/10/2023; BCI Circuits, 23 sites - App | olies to Schiavo, | 3,750.47 | 08/08/2023 |
| 232308787 | Comcast Cable Communications Management | Voucher Total:_ | 1,799.79 | |
| Communication servi Matthew A. | ices - 07/17/2023-09/01/2023; BCI Circuits. 11 Sites - App | olies to Schiavo, | 1,799.79 | 08/05/2023 |
| 232348997 | Amazon Capital Services, Inc. | Voucher Total: | 262.43 | |
| Charger USB C Adap | ies - Fast Charger iPhone,iPhone Charger 2Pack Dual Po oter 20W[Apple MFi Certified]Super Quick Double Fast Cl For iPhone 14 Pro Max/13/12/11/Airpods (5.00) - Applies | harging Block | 109.95 | 08/20/2023 |
| Computer / AV suppli Applies to Schiavo, N | ies - SanDisk Ultra USB 3.0 Flash Drive 128GB 3 Pack B ⁄latthew A. | undle (4.00) - | 152.48 | 08/20/2023 |
| 232349069 | Pen Del Church Lane LP | Voucher Total: | 567.56 | |
| District office lease - A. | Ardmore - 110 Ardmore Avenue, Suite B-2 - Applies to So | chiavo, Matthew | 567.56 | 09/01/2023 |
| 232369557 | Sollenberger, Shannon A. | Voucher Total: | 42.38 | |
| | riptions - Adobe Creative Cloud Monthly Subscription; 23 - Applies to Schiavo, Matthew A. | | 21.19 | 07/20/2023 |
| | riptions - Adobe Creative Cloud Monthly Subscription; 23 - Applies to Schiavo, Matthew A. | | 21.19 | 08/20/2023 |
| 232369818 | AT&T Mobility | Voucher Total:_ | 167.92 | |
| Communication servi Matthew A. | ices - 07/12/2023-08/11/2023; Data Service, 4 Units - App | olies to Schiavo, | 167.92 | 08/11/2023 |
| 232369824 | Verizon Wireless | Voucher Total: | 1,456.40 | |
| Communication servi Matthew A. | ices - 08/16/2023-09/15/2023; Data service, 40 units - Ap | plies to Schiavo, | 1,456.40 | 08/15/2023 |
| 232369826 | Verizon Wireless | Voucher Total:_ | 1,723.92 | |
| Communication servito Schiavo, Matthew | ices - 08/16/2023-09/15/2023; Data & Cellular Service, 33 A. | 3 Units - Applies | 1,723.92 | 08/15/2023 |

| Member: Jay Cos | sta, Jr. Department | Jr. Department: Computer Services-D | | |
|--------------------------------|---|-------------------------------------|--------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232379938 | Comcast Cable Communications Management | Voucher Total: | 164.89 | |
| | ervices - 02/17/2023-03/16/2023, Business Internet Perform plies to Schiavo, Matthew A. | nance 250 & | 164.89 | 02/18/2023 |
| 232400038 | Comcast Cable Communications Management | Voucher Total: | 164.89 | |
| | ervices - 02/21/2023-03/20/2023, Business Internet Perform plies to Schiavo, Matthew A. | nance 250 & | 164.89 | 02/16/2023 |
| 232400063 | PenTeleData L.P. 1 | Voucher Total: | 380.80 | |
| Communication se Matthew A. | ervices - 08/24/2023-09/24/2023; CCE Circuits - Applies to | Schiavo, | 380.80 | 08/24/2023 |
| 232410040 | Amazon Capital Services, Inc. | Voucher Total:_ | 118.79 | |
| | Height Adjustable 32 Inch Stand Up Desk Converter, Quick nitor Riser Workstation, Black, DESK-V000S (1.00) - Applie | | 118.79 | 08/22/2023 |

| Member: Jay Cost | a, Jr. | Department: Legal-D | | |
|---|---|------------------------------------|----------|------------|
| Voucher # Expense | Payee | Voucher Total | Amount | Incur Date |
| 232145762 | Dentons Cohen & Grigsby P.C. | Voucher Total: | 1,923.00 | |
| Legal services - 06, 09/15/2021 - Applie | /20/2023-06/30/2023, Pursuant to the Les to Costa, Jay Jr. | etter of Engagement dated | 1,923.00 | 07/26/2023 |
| 232145765 | Woods Law Offices PLLC | Voucher Total: | 5,032.34 | |
| Legal services - 05/ 12/08/2022 - Applie | /05/2023-05/25/2023, Pursuant to the Loes to Costa, Jay Jr. | etter of Engagement dated | 5,032.34 | 06/02/2023 |
| 232145770 | Woods Law Offices PLLC | Voucher Total: | 300.00 | |
| Legal services - 06, 12/08/2022 - Applie | /06/2023-06/22/2023, Pursuant to the Loes to Costa, Jay Jr. | etter of Engagement dated | 300.00 | 07/03/2023 |
| 232145771 | Woods Law Offices PLLC | Voucher Total: | 400.00 | |
| Legal services - 07/ 12/08/2022 - Applie | /14/2023-07/27/2023, Pursuant to the Loes to Costa, Jay Jr. | etter of Engagement dated | 400.00 | 08/01/2023 |
| 232216688 | Thomson Reuters - West | Voucher Total: | 2,515.15 | |
| | scriptions - 08/01/2023-08/31/2023, PA sies to Costa, Jay Jr. | School Law and Rules Annotated | 82.11 | 08/04/2023 |
| | scriptions - 08/01/2023-08/31/2023, Puro Subscription - Applies to Costa, Jay Jr. | | 2,433.04 | 08/04/2023 |
| 232400001 | Felix, Lisa M. | Voucher Total:_ | 50.00 | |
| Lawyers"; 08/25/20 | ars/tuition - 08/23/2023, CLE seminar en 23, CLE seminar entitled "Practical Rule ed "How to Take Charge of Your Law Pra to Felix, Lisa M. | es of Discovery and Social Media"; | 50.00 | 08/11/2023 |