



Senate of Pennsylvania

Lobbyist Expense Reporting Statement for 2003-04

FILING PERIOD
<input type="checkbox"/> 2003
<input type="checkbox"/> 2004
<input type="checkbox"/> Jan - Mar.
<input type="checkbox"/> Apr. - Jun.
<input type="checkbox"/> July - Sept.
<input type="checkbox"/> Oct. - Dec.

(Please print or type legibly)

Pursuant to the Lobbying Registration and Disclosure Rule of the Senate (Senate Resolution 3), I _____ hereby report the following information and expenses.

My business address is:

STREET _____ CITY _____ STATE _____

ZIP CODE _____ COUNTY _____

DAYTIME TELEPHONE NUMBER _____ FAX NUMBER _____

Principal:				
Subject Matter(s) Being Lobbied	Personnel/ Office Expenses (\$ amount)	Section 3(c) Expenses* (\$ amount)	Direct Communication (\$ amount)	Indirect Communication (\$ amount)

** Includes gifts, entertainment, meals, transportation, lodging and receptions.*

Identify any Senate member or staff who received any section 3(c) expenses in excess of the amounts in 65 PA.C.S 1105 (B)(6)(gifts of \$250 or more) and (7)(transportation and lodging or hospitality of \$650 or more) and describe such occurrence.

Is there another report on file by a lobbyist in your association which details expenses for the principal listed for similar expenditures? If yes, please indicate which report.

Is there another report on file by a lobbyist in your firm which details expenses for the principal listed for similar expenditures? If yes, please indicate which report.

(Please use the reverse side or separate sheets for additional reporting.)

Are you including on this report expenditures for lobbying state officials other than for Senate members and Senate staff?

Yes No

If so, for which principal _____

Sworn to and subscribed before me this _____ day of _____, _____.

Notary Public

My Commission expires:

The undersigned hereby affirms that the information set forth above and in all attachments is true and correct to the best of said person's knowledge, information and belief.

Signature _____

Please submit in DUPLICATE to:
Secretary of the Senate, 462 Main Capitol Building, Harrisburg, Pennsylvania 17120

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