

# Senate of Pennsylvania

## Expense Report

### Month Ended 10/31/2021

Member: Judith F. Ward

District #: 30

| Voucher #<br>Expense                                                                                                                    | Payee                                        | Voucher Total         | Amount        | Incur Date |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|---------------|------------|
| <b>212720056</b>                                                                                                                        | <b>Huntingdon County Chamber of Commerce</b> | <b>Voucher Total:</b> | <b>50.00</b>  |            |
| Legislative meals - 10/07/2021, 2021 Annual Awards Gala - Applies to Ivory, Michele M.                                                  |                                              |                       |               | 10/07/2021 |
|                                                                                                                                         |                                              |                       | 50.00         |            |
| <b>212730159</b>                                                                                                                        | <b>Ivory, Michele M.</b>                     | <b>Voucher Total:</b> | <b>233.85</b> |            |
| Employee mileage - 09/02/2021-09/29/2021, 417.6 miles - Applies to Ivory, Michele M.                                                    |                                              |                       |               | 09/29/2021 |
|                                                                                                                                         |                                              |                       | 233.85        |            |
| <b>212770029</b>                                                                                                                        | <b>Ward, Judith F.</b>                       | <b>Voucher Total:</b> | <b>259.74</b> |            |
| Lodging - Harrisburg, Session - Applies to Ward, Judith F.                                                                              |                                              |                       |               | 09/27/2021 |
|                                                                                                                                         |                                              |                       | 129.87        |            |
| Lodging - Harrisburg, Session - Applies to Ward, Judith F.                                                                              |                                              |                       |               | 09/28/2021 |
|                                                                                                                                         |                                              |                       | 129.87        |            |
| <b>212780057</b>                                                                                                                        | <b>Gunnell, Kathleen A.</b>                  | <b>Voucher Total:</b> | <b>234.47</b> |            |
| Parking & tolls - 09/07/2021, Tolls - Applies to Gunnell, Kathleen A.                                                                   |                                              |                       |               | 09/07/2021 |
|                                                                                                                                         |                                              |                       | 3.20          |            |
| Employee mileage - 09/07/2021-09/30/2021, 413.0 Miles - Applies to Gunnell, Kathleen A.                                                 |                                              |                       |               | 09/30/2021 |
|                                                                                                                                         |                                              |                       | 231.27        |            |
| <b>212780061</b>                                                                                                                        | <b>Huntingdon County Chamber of Commerce</b> | <b>Voucher Total:</b> | <b>16.00</b>  |            |
| Legislative meals - 10/01/2021 Legislative Luncheon - Applies to Ivory, Michele M.                                                      |                                              |                       |               | 10/01/2021 |
|                                                                                                                                         |                                              |                       | 16.00         |            |
| <b>212780181</b>                                                                                                                        | <b>The Daily News</b>                        | <b>Voucher Total:</b> | <b>179.50</b> |            |
| Publications & subscriptions - 10/31/2021-10/30/2022, Huntingdon Daily News, Delivered to Hollidaysburg DO - Applies to Ward, Judith F. |                                              |                       |               | 10/30/2021 |
|                                                                                                                                         |                                              |                       | 179.50        |            |
| <b>212780196</b>                                                                                                                        | <b>Crystal Pure Bottled Water Inc.</b>       | <b>Voucher Total:</b> | <b>33.95</b>  |            |
| Consumable supplies - Water Hollidaysburg DO - Applies to Ward, Judith F.                                                               |                                              |                       |               | 09/30/2021 |
|                                                                                                                                         |                                              |                       | 24.00         |            |
| Other lease - 10/01/2021-10/31/2021, Water Cooler Rental Hollidaysburg DO - Applies to Ward, Judith F.                                  |                                              |                       |               | 09/30/2021 |
|                                                                                                                                         |                                              |                       | 9.95          |            |
| <b>212780199</b>                                                                                                                        | <b>Ward, Judith F.</b>                       | <b>Voucher Total:</b> | <b>14.00</b>  |            |
| Legislative meals - Annual Fall Meeting/Dinner - Applies to Ward, Judith F.                                                             |                                              |                       |               | 10/05/2021 |
|                                                                                                                                         |                                              |                       | 14.00         |            |
| <b>212790062</b>                                                                                                                        | <b>Walker, Amanda L.</b>                     | <b>Voucher Total:</b> | <b>46.14</b>  |            |
| Employee mileage - 82.4 miles, Hollidaysburg DO=Seven Points Hesston, 16647, AB Ross Program 2021 - Applies to Walker, Amanda L.        |                                              |                       |               | 09/23/2021 |
|                                                                                                                                         |                                              |                       | 46.14         |            |
| <b>212850154</b>                                                                                                                        | <b>Ward, Judith F.</b>                       | <b>Voucher Total:</b> | <b>20.00</b>  |            |
| Legislative meals - 10/28/2021 Leaders of Faith, Altoona Prayer Breakfast - Applies to Ward, Judith F.                                  |                                              |                       |               | 10/28/2021 |
|                                                                                                                                         |                                              |                       | 20.00         |            |

# Senate of Pennsylvania

## Expense Report

### Month Ended 10/31/2021

Member: Judith F. Ward

District #: 30

| Voucher #<br>Expense                                                                                                                                                                 | Payee                                   | Voucher Total         | Amount          | Incur Date          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|-----------------|---------------------|
| <b>212860582</b>                                                                                                                                                                     | <b>Blair County Chamber of Commerce</b> | <b>Voucher Total:</b> | <b>20.00</b>    |                     |
| Legislative meals - 09/30/2021 Down on the Farm, Presented Citation to Kulp Family - Applies to Ward, Judith F.                                                                      |                                         |                       |                 | 10.00 09/30/2021    |
| Legislative meals - 09/30/2021 Down on the Farm, Presented Citation with Senator - Applies to Walker, Amanda L.                                                                      |                                         |                       |                 | 10.00 09/30/2021    |
| <b>212870125</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>10.00</b>    |                     |
| Legislative meals - 10/14/2021 Blair County Farm Bureau Annual Dinner and Business Meeting/Amanda Walker attending as representative for Senator Ward - Applies to Walker, Amanda L. |                                         |                       |                 | 10.00 10/14/2021    |
| <b>212880041</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>574.56</b>   |                     |
| Member mileage - 09/13/2021 - 09/30/2021, 1026 Total Miles - Applies to Ward, Judith F.                                                                                              |                                         |                       |                 | 574.56 09/30/2021   |
| <b>212880042</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>37.20</b>    |                     |
| Parking & tolls - Tolls, 09/15/2021 - 09/30/2021 - Applies to Ward, Judith F.                                                                                                        |                                         |                       |                 | 37.20 09/30/2021    |
| <b>212880049</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>649.60</b>   |                     |
| Member mileage - 08/04/2021 - 08/31/2021, 1160 Total Miles - Applies to Ward, Judith F.                                                                                              |                                         |                       |                 | 649.60 08/31/2021   |
| <b>212880050</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>141.06</b>   |                     |
| Member mileage - 08/04/2021 - 08/31/2021, 251.9 Total Miles - Applies to Ward, Judith F.                                                                                             |                                         |                       |                 | 141.06 08/31/2021   |
| <b>212880052</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>46.00</b>    |                     |
| Parking & tolls - Tolls, 08/16/2021 - 08/23/2021 - Applies to Ward, Judith F.                                                                                                        |                                         |                       |                 | 46.00 08/23/2021    |
| <b>212880055</b>                                                                                                                                                                     | <b>Quality Window Washing</b>           | <b>Voucher Total:</b> | <b>40.00</b>    |                     |
| District maintenance services - 10/15/2021, Cleaning for Hollidaysburg DO - Applies to Ward, Judith F.                                                                               |                                         |                       |                 | 40.00 10/15/2021    |
| <b>212930255</b>                                                                                                                                                                     | <b>Anvil Properties LLC</b>             | <b>Voucher Total:</b> | <b>596.86</b>   |                     |
| District office lease - McConnellsburg - 201 Lincoln Way West, Suite 102 - Applies to Ward, Judith F.                                                                                |                                         |                       |                 | 596.86 11/01/2021   |
| <b>212930301</b>                                                                                                                                                                     | <b>Brandermill Center, LLC</b>          | <b>Voucher Total:</b> | <b>1,992.00</b> |                     |
| District office lease - Hollidaysburg - 1904 N. Juniata Street - Applies to Ward, Judith F.                                                                                          |                                         |                       |                 | 1,992.00 11/01/2021 |
| <b>212940097</b>                                                                                                                                                                     | <b>Ward, Judith F.</b>                  | <b>Voucher Total:</b> | <b>259.74</b>   |                     |
| Lodging - Harrisburg, Session - Applies to Ward, Judith F.                                                                                                                           |                                         |                       |                 | 129.87 10/18/2021   |
| Lodging - Harrisburg, Hilton - Applies to Ward, Judith F.                                                                                                                            |                                         |                       |                 | 129.87 10/19/2021   |

# Senate of Pennsylvania

## Expense Report

### Month Ended 10/31/2021

Member: Judith F. Ward

District #: 30

| <u>Voucher #<br/>Expense</u>                                                                                                                          | <u>Payee</u>                  | <u>Voucher Total</u>  | <u>Amount</u> | <u>Incur Date</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|---------------|-------------------|
| <b>212940109</b>                                                                                                                                      | <b>Penelec</b>                | <b>Voucher Total:</b> | <b>140.02</b> |                   |
| Utilities - 09/21/2021-10/19/2021 electric, Hollidaysburg-1904 N. Juniata Street - Applies to Ward, Judith F.                                         |                               |                       | 140.02        | 10/22/2021        |
| <b>212980115</b>                                                                                                                                      | <b>Adjustment transaction</b> | <b>Voucher Total:</b> | <b>40.82</b>  |                   |
| Metered mail postage - 09/24/2021-10/24/2021 - Applies to Ward, Judith F.                                                                             |                               |                       | 23.42         | 10/24/2021        |
| Mailing services - 09/24/2021-10/24/2021 UPS - Applies to Ward, Judith F.                                                                             |                               |                       | 17.40         | 10/24/2021        |
| <b>212980205</b>                                                                                                                                      | <b>Vector Security, Inc</b>   | <b>Voucher Total:</b> | <b>99.40</b>  |                   |
| Professional services - 11/01/2021-11/30/2021 Duress Button Monitoring, McConnellsburg - 201 Lincoln Way West, Suite 102 - Applies to Ward, Judith F. |                               |                       | 49.70         | 10/22/2021        |
| Professional services - 11/01/2021-11/30/2021 Duress Button Monitoring, Hollidaysburg - 1904 N. Juniata Street - Applies to Ward, Judith F.           |                               |                       | 49.70         | 10/22/2021        |
| <b>213000108</b>                                                                                                                                      | <b>Peoples Natural Gas</b>    | <b>Voucher Total:</b> | <b>19.51</b>  |                   |
| Utilities - 09/21/2021-10/20/2021 gas, Hollidaysburg-1904 North Juniata Street - Applies to Ward, Judith F.                                           |                               |                       | 19.51         | 10/20/2021        |